

Seymour Ambulance Association

Membership Meeting

Sunday, April 6, 2025 at 7:00pm

Agenda

In-Person and Teams

1. Call to Order
2. Pledge
3. Approval of Minutes
4. Directors' Report
5. Chief's Report
6. Deputy Chief's Report
7. Training Coordinator's Report
8. Officers' Report
9. Committee Reports
 - a. New Membership
 - b. Fundraising
 - c. Bylaws
 - d. Social
 - e. House & Grounds
10. New Business
11. Old Business
12. Recognition
13. Adjourn

Respectfully Submitted,

Mark Gaines

3/30/2025