

Seymour Ambulance Association
Membership Meeting
Sunday, March 2, 2025 at 7:00pm
Agenda
In-Person and Teams

1. Call to Order
 - a.
2. Pledge
3. Approval of Minutes
4. Directors' Report
5. Chief's Report
6. Deputy Chief's Report
7. Training Coordinator's Report
8. Officers' Report
9. Committee Reports
 - a. New Membership
 - b. Fundraising
 - c. Bylaws
 - d. Social
 - e. House & Grounds
10. New Business
11. Old Business
12. Recognition
13. Adjourn

Respectfully Submitted,

Mel DeBlasio
2/25/2025